



**Riverside County
Special Education Local Plan Area
SELPA Governance Council**

Friday, October 25, 2024
9:00 a.m.
RCSELPA - Conference Room
2935 Indian Ave.
Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Dr. Resma Byrne	Nuview USD-Mr. John Huber
Banning USD - Mr. Terrence Davis	Palm Springs USD - Dr. Tony Signoret
Beaumont USD - Ms. Mays Kakish	Palo Verde USD - Ms. April Smith
Coachella Valley USD -Dr. Frances Esparza	Perris Elementary SD - Mr. Bruce Bivins
Desert Center USD - Mr. Greg Sackos	Perris Union High SD - Dr. Jose Luis Araux
Desert Sands USD - Dr. Kelly May-Vollmar	Riverside COE - Dr. Edwin Gomez
Hemet USD - Dr. Christi Barrett	Romoland SD - Mr. Trevor Painton
Jurupa USD -Dr. Trent Hansen	San Jacinto USD - Dr. Dave Pyle
Lake Elsinore USD - Mr. Ryan Lewis	Santa Rosa Academy - Dr. Robert Hennings
LM Academy - Mr. Santos Campos	SCALE Academy - Ms. Lisa Delaney-Hines
Menifee USD - Dr. Jennifer Root	Val Verde USD - Dr. Gordan Amerson
Murrieta Valley USD -Dr. Ward Andrus	Riverside County SELPA - Ms. Leah Davis

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|---|-------------|
| 1. Call to Order | Action |
| 2. Welcome and Introductions | Information |
| 3. Approve Agenda | Action |
| 4. Approve Meeting Minutes from August 30, 2024 | Action |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

Information

- 6.1. [Community Advisory Committee \(CAC\) Report](#)
- 6.2. [Professional Learning & Development Report](#)
- 6.3. [Educationally Related Mental Health Services \(ERMHS\) Report](#)
- 6.4. [Alternative Dispute Resolution \(ADR\) Report](#)
- 6.5. [Legislative Activities Report](#)
- 6.6. [Special Education Student Data Report - Enrollment Comparison](#)

7. SELPA Business

Discussion

- 7.1. Local, State, and Federal Budget Updates
 - a. Local SELPA Fiscal Updates
 - b. State Budget Update
 - c. Federal Budget Update
- 7.2. Annual LEA Visits
- 7.3. CALPADS/SEIS Updates
 - a. Race/Ethnicity Data - No Amendment Window - Disproportionality Data (12/13)
 - b. Prong II Timeline Compliance Data
- 7.4. Compliance and Improvement Monitoring
 - a. Small Schools Monitoring
 - i. Cycle B Data Collection - Three RC SELPA LEAs/Charter Schools
 - b. IEP Implementation Monitoring
 - i. Service Logs - LEAs/Service Provider Obligation - Student v. LAUSD (OAH 2023110888)
 - c. Compliance and Improvement Monitoring (CIM)
 - ii. Annual Determination Letters (ADL) - Expected February 2025

8. [Consent Items](#)

Action

- 8.1 [Ratification of the Master Contract for Cinnamon Hills RTC](#)
- 8.2 [Ratification of Keenan & Associates RSIA Member Contribution](#)
- 8.3 [Ratification of the Master Contract for Canyon View School](#)
- 8.4 [Ratification of the Master Contract for Lava Heights Academy](#)
- 8.5 [Ratification of the Master Contract for Turning Winds](#)

- 8.6 [Ratification of the Master Contract for Devereux Advanced Behavioral Health](#)
- 8.7 [Ratification of the Master Contract for Beacon Day-Riverside Campus](#)
- 8.8 [Ratification of the Master Contract for Olive Crest Academy](#)
- 8.9 [Ratification of the Master Contract for Stone Ridge Academy](#)
- 8.10 [Ratification of the Master Contract for Speech & Language Academy](#)
- 8.11 [Ratification of the Master Contract for Sorenson's RTC](#)
- 8.12 [Ratification of the Master Contract for Telos RTC](#)
- 8.13 [Ratification of the Master Contract for Beacon Day School-La Palma](#)
- 8.14 [Ratification of the Master Contract for Precious Hearts Academy](#)
- 8.15 [Ratification of the payment to Access Avenue Web Development](#)
- 8.16 [Ratification of the Master Contract for Sierra Schools of East Valley](#)
- 8.17 [Ratification of the Master Contract for Spectrum Center, Inc.](#)

9. Governance Council Chair Comments Information

10. Adjournment Action

Next RC SELPA Governance Council: Friday, November 21, 2024

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at www.rcselpa.org.